



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 4882**

Bib Data Sheet

SERIAL NUMBER 10/828,365	FILING DATE 04/20/2004  RULE	CLASS 392	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. J-3997
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS  
 Stanley J. Flashinski, Racine, WI; *SN*

\*\* CONTINUING DATA \*\*\*\*\*  
*SN*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*Y*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 09/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <div style="display: flex; justify-content: space-between;"> <div>Examiner's Signature <i>SN</i></div> <div>Initials</div> </div>	STATE OR COUNTRY WI	SHEETS DRAWING 1	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 3
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS  
 28165  
 S.C. JOHNSON & SON, INC.  
 1525 HOWE STREET  
 RACINE , WI  
 53403-2236

TITLE  
 Multi-stage dispensing mat

FILING FEE  RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---